

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
EASTERN DIVISION**

**R.A. JR. (a minor child, by and through his  
Father and next friend, Richard Lemmel  
Arnold,**

**Plaintiff,**

**vs.**

**DEPUTY SHERIFF WALTER LACEY,**

**Defendant.**

**Case No.: CV-3:06-cv-337-WHA**

**DEFENDANT'S DEPOSITION DESIGNATION**

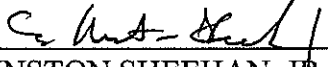
**COMES NOW** the Defendant, Deputy Sheriff Walter Lacey, in the above-styled cause, and hereby designates the following pages (p.) and lines (l.) of certain depositions which may be read into evidence at the trial of this cause:

**1. Deposition of Richard Arnold, Jr.:**

p. 5, ll. 15-18  
p. 61, l. 19-p. 62, l. 15  
p. 78, l. 23-p. 79, l. 12  
p. 91, l. 13-p. 92, l. 5  
p. 95, l. 18-p. 97, l. 21  
p. 103, l. 2-p. 106, l. 22  
p. 108, l. 1-p. 109, l. 7  
p. 113, ll. 3-14  
p. 118, ll. 4-13  
p. 148, l. 15-p. 140, l. 5  
p. 149, l. 17-p. 151, l. 11  
p. 188, l. 16-p. 192, l. 16  
p. 197, ll. 11-14

**2. Deposition of Richard Arnold:**

p. 5, l. 16-p. 6, l. 5  
p. 58, l. 16-p. 59, l. 9  
p. 63, ll. 6-20

  
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C. WINSTON SHEEHAN, JR.  
Attorney for the Defendant, Walter Lacey

OF COUNSEL:

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CERTIFICATE OF SERVICE

I hereby certify that on April 16, 2007, I hand delivered and electronically filed the foregoing with the Clerk of the Court, using the CM/ECF system which will send notification of such filing to the following registered persons and that those persons not registered with the CM/ECF system were served by U.S. mail:

Hon. Arlene M. Richardson  
Richardson Legal Center, LLC  
Post Office Box 971  
Hayneville, AL 36040-0971  
Telefax #: 561-228-1085

  
\_\_\_\_\_  
OF COUNSEL